Alpine Community Planning Group

P.O. Box 1419, Alpine, CA 91903-1419

Notice of Special Meeting | Final Agenda Tuesday April 6th, 2021 at 6:00pm

Virtual via Zoom - https://us02web.zoom.us/j/84714643728 - Call in 1-669-900-6833 Meeting ID 847 1464 3728

Archived Agendas & Minutes - http://www.sandiegocounty.gov/content/sdc/pds/gpupdate/comm/alpine.html

Group Member Roster

Travis Lyon

Chairman

travislyonacpg@gmail.com

Jim Easterling

Vice Chairman

alpjim@cox.net

Jenifer Swanson

Secretary

jswanson@swansonims.com

Glenda Archer

archeracpg@gmail.com

George Barnett

biggeorge8888@gmail.com

Roger Garay

rogertax@ix.netcom.com

Mary Harris

ranchogirlalpine@gmail.com

Al Haven

alhaven@cox.net

Justin Johnston

justinjohnston619@gmail.com

Mike Milligan

michaelmilligan314@yahoo.com

Leslie Perricone

leslieperriconeacpg@gmail.com

Richard Saldano

rsaldano@contelproject.com

Kippy Thomas

kippyt123@gmail.com

Victor Woods

vwoods@viejas-nsn.gov

Instructions for Public Comment at the Virtual Meeting

If you wish to make a public comment at an upcoming meeting, please follow these instructions:

- 1. Public comment will be facilitated through the virtual Zoom meeting. Those interested in speaking shall submit a "speaker slip" in advance via email to travislyonacpg@gmail.com by Tuesday, April 6th, 2021 6:00pm. The speaker slip shall indicate the speaker's intent to provide public comment at the upcoming meeting. Speakers may include their name, address, and any other details. Speakers slips should identify whether they would like to make comments on a specific agenda item or for open discussion. Speakers should be present during the Zoom meeting and utilize the "raise hand" function on Zoom to indicate they are present and prepared to provide comments. Speakers will be promoted individually to panelists to provide their public comment during open discussion or for a specific agenda item.
- 2. Members of the public can also provide comments in writing via email to travislyonacpg@gmail.com. If requested in the email, written comments will be circulated to all group members in advance of the meeting but will not be read aloud during the meeting.
 - A. Call to Order
 - B. Invocation / Pledge of Allegiance
 - C. Roll Call of Members
 - D. Approval of Minutes / Correspondence / Announcements
 - 1. Approval of Minutes
 - i. None
 - 2. **ACPG Statement:** The Alpine Community Planning Group was formed for the purpose of advising and assisting the Director of Planning, the Zoning Administrator, the Planning Commission and the Board of Supervisors in the preparation, amendment and implementation of community and sub-regional plans. The Alpine Community Planning Group is an advisory body only.
 - **E. Open Discussion:** Opportunity for members of the public to speak to the ACPG on any subject matter within the ACPG's jurisdiction that is not on the posted agenda.
 - F. Prioritization of this Meeting's Agenda Items
 - G. Organized / Special Presentations
 - 1. The County of San Diego Department of Parks and Recreation has issued a Notice of Preparation of an Environmental Impact Report for a concept plan of the Alpine Community Park to be located at 2480 South Grade Road, Alpine, CA. https://www.sdparks.org/content/sdparks/en/AboutUs/Plans/public-review-documents.html. The group will have the opportunity to provide feedback, outline any issues that it would like the County to address in the EIR, and may provide a recommendation on the concept plan. **Presentation, Discussion & Action**
 - 2. The County of San Diego Department of Parks and Recreation annually requests that the group update its PLDO Project Priority List. The group will review any updates to the current PLDO Priority List. **Presentation, Discussion & Action**
 - Group Business:
 - 1. None
 - I. Consent Calendar
 - J. Subcommittee Reports (including Alpine Design Review Board)

- K. Officer Reports
- L. Open Discussion 2 (if necessary)
- M. Request for Agenda Items for Upcoming Agendas
- N. Approval of Expenses / Expenditures
- O. Announcement of Meetings:
 - 1. Alpine Community Planning Group April 22nd, 2021
 - 2. ACPG Subcommittees TBD
 - 3. Planning Commission April 16th, 2021
 - 4. Board of Supervisors April 6th & 7th, 2021
- P. Adjournment of Meeting

Disclaimer Language

Public Disclosure

We strive to protect personally identifiable information by collecting only information necessary to deliver our services. All information that may be collected becomes public record that may be subject to inspection and copying by the public, unless an exemption in law exists. In the event of a conflict between this Privacy Notice and any County ordinance or other law governing the County's disclosure of records, the County ordinance or other applicable law will control.

Access and Correction of Personal Information

You can review any personal information collected about you. You may recommend changes to your personal information you believe is in error by submitting a written request that credibly shows the error. If you believe that your personal information is being used for a purpose other than what was intended when submitted, you may contact us. In all cases, we will take reasonable steps to verify your identity before granting access or making corrections.